

# SAUFEN UND SPIEL PARADE

## September 13<sup>th</sup> 2015

WE ARE LOOKING FORWARD TO SEEING YOU IN THIS YEAR'S PARADE!

10:00 A.M. LINE UP STARTS AT SUNNYSIDE PARK OFF OF CHANNEL BEACH RD. PLEASE  
TURN EAST ON LAKEVIEW TO START LINING UP.

12:30 P.M. PARADE BEGINS

1:30 TO 2:00 P.M. PARADE ENDS AT THE MEMORIAL HALL & GROUNDS

PLEASE FILLOUT THE ENTIRE FORM BELOW AND RETURN IT BY AUGUST 30th.  
PARADE LINEUP WILL BE SET ON AUGUST 31st.

Return to: MARTY PALMER, 4206 N. HILLTOP, JOHNSBURG IL. 60051, (815) 307-6427

FORM MUST BE FILLED OUT COMPLETELY!

Name of Float or

group;\_\_\_\_\_

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Walking \_\_\_\_\_ or Riding \_\_\_\_\_

Description of Entry

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NUMBER OF PARADE SPOTS REQUIRED (FEE OF \$25.00 PER SPOT SUGGESTED)

\_\_\_\_\_ \$ \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

HOME/CELL PHONE NUMBER \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ BEST TIME TO CALL

\_\_\_\_\_

Our entry fits best into this category:

Municipal \_\_\_\_, Commercial \_\_\_\_, Recreational Org. \_\_\_\_, Civic Org. \_\_\_\_, Humorous \_\_\_\_,

Musical Competition \_\_\_\_, Precision Drill Competition \_\_\_\_, Community Spirit \_\_\_\_, Unique

Vehicle \_\_\_\_.

The applicant hereby acknowledges that they have the appropriate insurance to cover any injury (ies) or damage caused by, or as a result of, their participation in the parade sponsored by the Johnsburg Community Club, Inc. and the Johnsburg Community Men's Club, Inc.

The applicant also acknowledges that they shall hold harmless from any claims of injury (ies) or property damage caused by their participation in the parade sponsored by the Johnsburg Community Club, Inc and the

Johnsburg Community Men's Club, Inc., including, but not limited to, court costs, judgments, attorney's fees, liens or claims of any kind.

Due to expenses for security and signage we are suggesting a donation of \$25.00 for each Parade participant. Please enclose a check made to The Johnsburg Community Club.

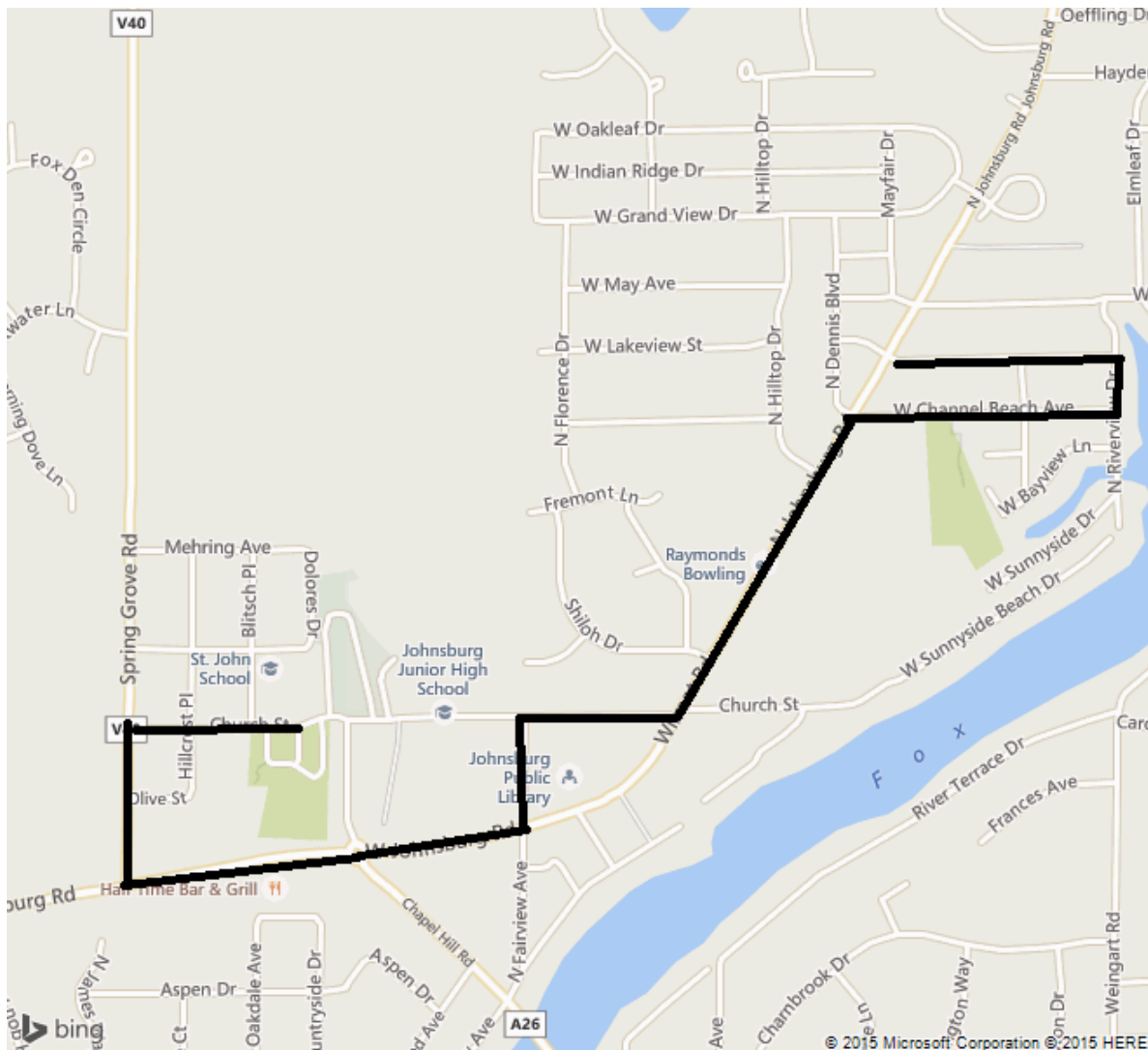
### IMPORTANT INFORMATION FOR ALL PARADE PARTICIPANTS.

THIS YEAR! Even with the rising expenses of signage and parade line up security we will not be charging a fee but a donation of \$25.00 per parade spot is requested. Please make checks payable to The Johnsburg Community Club and return it with your completed parade entry form.

We still will need a signed parental permission slip for every child under the age of 18 who will be participating in this year's parade. A sample slip is provided in this packet and may be copied to supply your group with the necessary number of slips needed.

These forms can be returned to parade officials on parade day.

McHenry County Division of Transportation has mandated this and is not the request of the SUS parade organizers. Also County mandates that absolutely No Alcoholic beverages will be allowed on any float or vehicle participating in the Saufen und Spiel Parade. We also will enforce our policy of no coolers of pop or alcoholic beverages being brought onto the Community Club Property during the weekend's events. Pop is provided for sale by the School Booster club and the Community Club provides the alcohol. These are the main fundraisers for these organizations, and are in need of your support. **ALSO NO ALCOHOL WILL BE ALLOWED ON THE VILLAGE PARK PROPERTY ADJACENT TO THE CLUB PROPERTY.**



Please line up for the parade by heading east on Lakeview by the Mobil than south on Riverview Dr. to Chanel Beach The drop off for parade participants will be at the village hall and must be dropped off by 12:00 at the latest. Judges viewing will be along the route.

AS IN THE PAST, WE WILL HAVE AN UNLOADING ZONE IN FRONT OF THE CLUB.

Please include with your returned entry all signed permission slips for all participants under the age of 18.

**To whom it may concern:**

**I the undersigned parent or legal guardian of**

**Name** \_\_\_\_\_

**Give my permission to this child to participate with the**

**(Group)** \_\_\_\_\_

**In this year's Saufen Und Spiel Parade to be held on Sunday,  
September 7<sup>th</sup> 2014**

**Parent or Guardian Signature** \_\_\_\_\_

**Date** \_\_\_\_\_